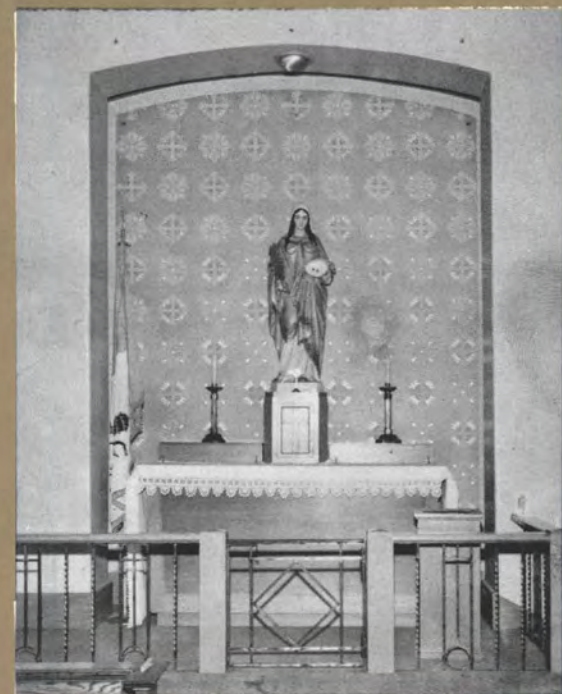


ST. LUCY'S CHURCH

ROCHESTER, N. Y.



GOLDEN JUBILEE
1913-1963



The Diocese of Rochester
80 Chestnut Street
Rochester 4, New York
Office of the Bishop

December, 1963

My dear People:

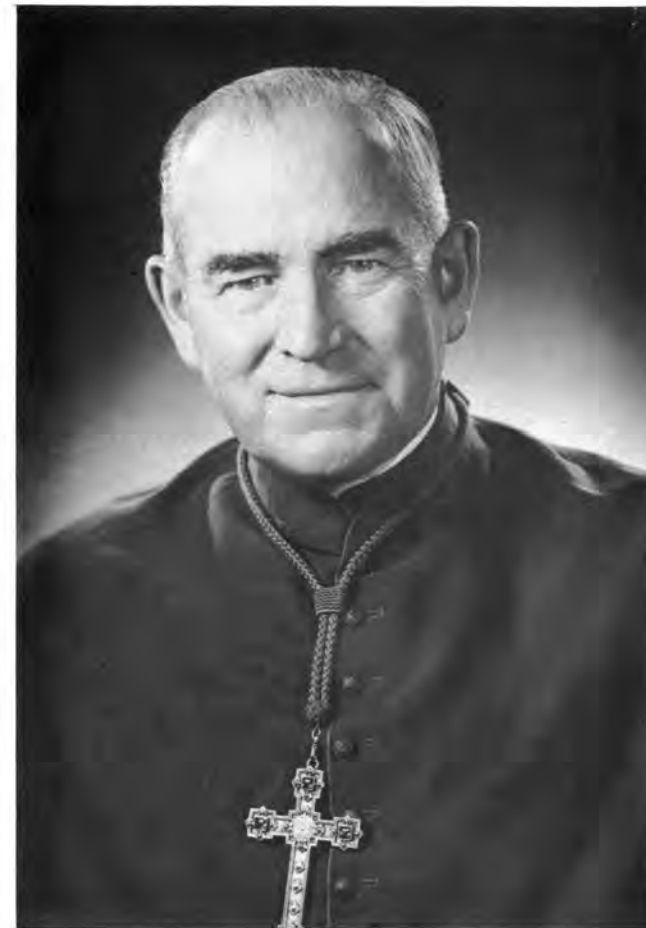
The completion of fifty years of service to God is surely a time for congratulation and blessing. The story of the love of God for His people represented in this half-century of devotion is very inspiring. It represents such a flood of Divine grace that the effects can be known only to God.

The influence of St. Lucy's Church upon the lives of its people is so extensive that it can be known only to God also.

The story of its devoted priests and its self-sacrificing congregations over the past fifty years is, indeed, a most impressive one. We do well to pause for a majestic hymn of Thanksgiving.

Your devoted Shepherd in Christ,

James E. Kearney
Bishop of Rochester



THE MOST REVEREND JAMES E. KEARNEY, D.D.

Bishop of Rochester



THE MOST REVEREND LAWRENCE B. CASEY, D.D., V.G.
Auxiliary Bishop of Rochester

Sacred Heart Cathedral
296 Flower City Park
Rochester 13, New York

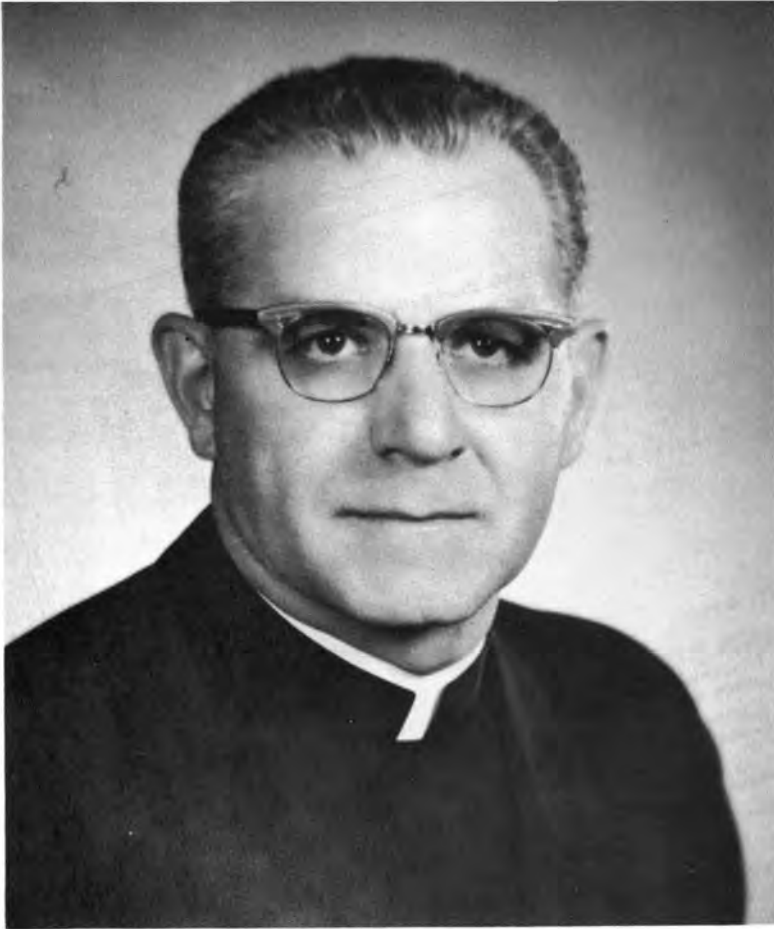
Dear Father St. George:

I am happy to congratulate you and your faithful parishioners on the occasion of the Golden Jubilee of St. Lucy's Church. The story of your parish is written not so much in brick and mortar but in the growth of God's grace in the souls of thousands through the years.

In the four years I spent helping Monsignor Maselli during the years 1934-1938, I had an opportunity to observe the strong faith and the generosity of St. Lucy's parishioners. It speaks well for the future of your parish that the same spirit is evident today on Troup Street. May it long continue.

With a blessing, I am

Sincerely yours in Christ,
Lawrence B. Casey
Auxiliary Bishop of Rochester



FATHER IGNATIUS ST. GEORGE, Pastor



REV. JOHN F. DUFFY

Pastor's Message

PHONE BE 5-2100



St. Lucy's Church

253 TROUP STREET ROCHESTER 8, NEW YORK

Feast of St. Lucy
December 13, 1963

My dear friends:

The fifty year history of St. Lucy's Parish can be related in a variety of ways -- in the accomplishments of its past pastors, deceased and living, in the labors of the many Sisters who have taught in its school, in the statistics of the Sacraments that have been conferred and received in its Church.

However, it is best recorded in the hearts and souls of its people, their selfless spirit of sacrifice, their loyalty and devotion from the first day of its founding until now.

These fifty years have indeed been "Golden Years" for the people, past and present, of St. Lucy's Parish - rich in blessing, glowing in graces merited through the intercession of St. Lucy.

May the Infant of Bethlehem, through our Patroness St. Lucy and the Virgin Mary, continue to enrich you with the gold of His Grace that you may share even more abundantly in His life on earth in the years ahead.

Prayerfully,

Ignatius St. George
Father Ignatius St. George

50 Years of Service to St. Lucy's



REV. MARIO CATALANO, D.D.



MSGR. BENEDICT MASELLI.



REV. FRANCIS CRISTANTELLI

FORMER PASTORS

Rev. Mario Catalano	1912-1926
Msgr. Benedict Maselli	1927-1954
Rev. Francis Cristantelli	1954-1956
Rev. Gennaro Ventura	1956-1961
Rev. Nicholas Alletto	1961-1963

FORMER ASSISTANTS

Rev. James O'Connell	1938-1951
Rev. John Whalen	1951-1953
Rev. Paul Morgan	1953-1954

VOCATIONS FROM PARISH

Rev. Joseph Natale
Sister Catherine DeFazio M.P.F.
Sister Magdalena Fantigrossi M.P.F.
Sister Mary Lucette S.S.J.

Bishop Kearney's Eulogy at Funeral for Army Chaplain Father Joseph Natale

In Memoriam Father Joseph Natale



Following is the text of Bishop Kearney's sermon at the funeral Mass for Father Joseph Natale Wednesday, August 21. Father Natale, 42, ordained in 1946 and a chaplain to paratroop units of the U.S. Army since 1950. Died August 16, 1963. Bishop Kearney offered the Requiem Mass at Sacred Heart Cathedral and gave the eulogy.

Seventeen years ago in this Cathedral the president of our Seminary said to me, "Your Excellency, Our Holy Mother the Church asks that you ordain a deacon here present, Joseph Natale, to the priesthood with all its responsibilities."

Following the traditional ritual of our Church I said to him, "Do you know if this man is worthy of this tremendous responsibility?" The answer was, "Insofar as human judgment can pass with certainty on things of this kind we bear witness to the fact that he is worthy of this great honor and corresponding responsibility." To which I answered "Thanks be to God."

That was with the future of Father Natale clouded in uncertainty. You can very well realize that on such an occasion like that the thought cannot help but pass through the mind of the bishop, "I wonder will he verify, I wonder will he justify what has been said this morning about his worthiness."

Knowing life as a Bishop does, knowing the weakness of human nature, knowing the temptations of life, knowing the difficulties, often the disillusionments, often the misunderstandings and very often the unfairness of life, you look forward to that future with a certain amount of uncertainty and a very deep concern. And a Bishop is always inclined to say, "May I hope that year after year I can continue to say, 'Thanks be to God.'"

The picture is different when we can look back upon it as we do today. There is no uncertainty now. Father Natale has lived out the story that God planned to begin on the morning of his ordination.

And how well he has lived it out—how faithful he has been to its responsibility, how carefully all through his life he has paid attention to every individual challenge and there were so many of them!

In the ordination ceremony up to the very moment when I loosened over his shoulders the chasuble and said, "Receive the vestment of a priest which means 'caritas'" and for the definition of "caritas" we go to the pages of the Epistles of St. Paul and he points out all that is summed up in that significant vestment and every phase of that definition was lived up to in the life of this man.

First of all as an assistant in this Diocese, his efficient work, his consecration to duty, his deep sense of responsibility, his fine priesthood made it a pleasure to recommend him when he asked to enter the service. Entering the service is a very serious matter and we have always made it such in our Diocese. Irrespective of what the various services require themselves in the equipment of a chaplain we know that experience at the altar and in the confessional and in dealing with people is very vital for sending into the lives of our men in military service an influence that will be for their good and for their salvation.

A chaplain must first of all be a man of courage otherwise the vocation would not interest him. He must be a deeply spiritual man because he knows that he is going to depend upon an intimacy with God far more important and closer and challenging than when he is protected by the traditional atmosphere of the rectory and

the parish church. He knows also that he is going to enter the lives of men who are living away from their families, living away from their homes, living away from the influences that normally would direct their lives along certain well chosen paths of justice and righteousness. Knowing all this he has the courage to ask God to give him whatever else may be necessary in order to carry out this great apostolate and I say "apostolate" purposely because, in the time in which we live and the part which military service plays in the life of our country, it is going to be a permanent thing.

This apostolate is the great challenge of the priesthood of our day and in meeting that challenge I can think of no priest who lived out so faithfully the responsibility of the chasuble. We might review his career in terms of his advancement from one station to another and his progress towards the rank of major which he held at his death. We might point out the rigors of the various experiences that he had from a human point of view.

But the life of a chaplain is not written there. It is written in the intimate spiritual experiences between himself and his men.

Every chaplain knows that is his book of life. Every chaplain knows and is conscious of the fact that the honors of advancement his country may give him for his service are insignificant compared to the fact that he must be winning honors and decorations and advancement before the throne of God. These souls of our military personnel are so much in need of his help.

In the execution of that apostolate this man traveled all over the world. He lived in places where living was difficult. He lived in places where it was at times a little more acceptable.

He had the rugged life of a paratrooper but in all of these things he was conscious of the fact that the setting was insignificant. The big thing was the relationship between his priestly soul and the souls of his men. And I venture to say that there are thousands who would welcome the opportunity to be in this pulpit today to tell you some story of what this man meant in their lives—the problems he solved, the difficulties he unraveled, the encouragement he gave, the advice, the correction all these things that are part and parcel of the chaplain's life—his endeavor to keep his men close to God, his challenge to the wickedness of the world and to the temptations which unfortunately crowd upon the life of the soldier away from his home.

In all these things this man was another Christ. He had the courage to scold, he had the tenderness to forgive, he had the willingness to serve, he had the concern for salvation and that is why I say there are thousands of men who would welcome the opportunity to tell some little story that has the savor of salvation in it.

So now we give him back to the Commander-in-Chief whom he agreed to serve seventeen years ago. The Commander-in-Chief who gave him his commission and his sword, the sword of the spirit, and we send him back with the utmost confidence that to the question, "Did he turn out to be worthy?" the same answer can be given as was given on the day of his ordination, "In so far as human judgment can pass upon another man, this man was well worthy of the honor of the priesthood because he has been a fine priest and a fine soldier," and for that I repeat the words that I did over him on the day of his ordination "Deo gratias—Thanks be to God, for this noble priest."



50 Years of Service to St. Lucy's

Sister Hilary – **Principal**, 1913-14

Sister Assisium 1913-15

Sister Ursulina 1913-14, also 1928-32

Sister Eugenia – **Principal**, 1914-15

Sister Felicia 1914-18

Sister Fabian – **Principal**, 1915-19

Sister Alexine 1915-16, 1917-18

Sister Cecilia Agnes 1916-17

Sister Eligia 1918-26; 1950–

Sister Elizabeth Marie 1918-19

Sister Bertrand – **Principal** 1919-33

Sister Blandina 1919-20

Sister Dolores 1919-20

Sister Anacharia 1920-24

Sister Lorenzo 1920-23

Sister Lydia 1923-25

Sister Francis Edward 1924-39

Sister Syra 1925-26

Sister Rosario 1925-26

Sister Cyprian 1926-27

Sister Ferdinand 1927-28

Sister Mary Andrew 1932-35; 1956-57

Sister Dominica – **Principal** 1933-35;
1956-57

Sister Mary Carmen 1935-36; 1951-52

Sister Teresa Angelica 1936-37

Sister Margaret Louise 1937-39; 1945-51

Sister Laurentina – **Principal** 1939-42

Sister Philomena 1939-42

Sister Austin Teresa 1939-40

Sister Teresa Joseph 1939-42

Sister Maire Bernadette 1940-42

Sister Germana 1942-44

Sister Nathalie – **Principal** 1942-47
Superior 1943-47

Sister Louise 1942-45

Sister Mary Adele 1944-46

Sister Vincent de Paul 1944-47

Sister Mary Agnes 1944-46

Sister Ancilla 1946-50

Sister Alphonsa Marie – **Superior and
Principal** 1947-50

Sister Barbara Ann 1948-52

Sister Helen Francis – **Superior and
Principal** 1950-54

Sister Teresa Carmel 1951-53

Sister Cassia 1952-54

Sister Joseph Michelle 1952-54

Sister Anna Marie 1953-56

Sister Rosina – **Superior and
Principal** 1954-60

Sister Walter Marie 1954-57

Sr. Adelaide Francis 1957-59

Sr. Marie Patricia 1957-62

Sr. Mary Andrew 1956-57

Sr. St. Stanislaus 1960-61

Sr. Clover 1962-63



Back row, Left to right: Sister M. James, Sister Ann Regina-Superior & Principal, Sister Eamon. Front: Sister Eligia. Not shown, Mrs. Ada Steinworth (Kindergarden Teacher).

Parish History



The first Masses of St. Lucy's Congregation were held in 1911 in a store on West Main Street near Brown. The Rev. Mario Catalano, D.D.; S.T.D. was the founder and first pastor and he served until December 26, 1926.

In 1912 the construction of the present church was begun on land located at the corner of Troup and Tilden Streets - during construction period of the present church, the holy sacrifice of the Mass was celebrated in SS. Peter and Paul's Convent on King Street and upon the completion of the church, the congregation moved to their present location on Troup Street. At this time, under Father Catalano's direction and assisted by Fiore Barbato, Gennaro Mancini, Liberato Spina and Salvatore Mele; the present St. Lucy's Church and School was being completed. The windows, bricks, pews and altar from the old SS. Peter & Paul's Church were used in the original edifice.

With the additional help of Anthony Barbato, Anthony Tardello, Joseph Cantabella, Emilio Astone, Vincenzo Muscatella and others too numerous to mention, construction of the Church and School was completed in 1913, consecrated and the first Mass celebrated.

The Sisters of St. Joseph began their missionary work in the parish at this time. The school was opened to the children in the Fall of 1913, the nuns residing at St. Mary's Asylum on Clifton Street.

The school children's registration gradually increased and in 1919 there was a registration of 304 pupils under the guidance of Sister M. Bertrand who was principal for 14 years.

Members of the 1918 class, the first to graduate from St. Lucy's were Anna Belardino, Florence D'Argento, Philippine Mendercole and Anna Palermo. Classes for public school students were also conducted by the Sisters of St. Joseph at St. Lucy's.

In 1925 the construction of the present rectory was begun on land purchased a few years before and completed in the Summer of 1926.

Father Catalano finally moved from the temporary rectory on Tilden Street which had no adequate facilities such as, central heating plant, bathroom or electricity to the new "modern building". However, owing to his indefatigable zeal and hardships, his health became impaired and several times he was obliged to interrupt his work. In the Fall of 1926 it became evident that he was seriously ill and after months of suffering he passed out of this life at St. Mary's Hospital on December 26, 1926 deeply mourned by his faithful and

devoted flock of St. Lucy's parish.

Monsignor Benedict Maselli became the second pastor of St. Lucy's in February 1927 after the death of Father Catalano and served until April 22, 1954.

During Monsignor Maselli's pastorate, a temporary convent was opened on Clifton Street for the Sisters of St. Lucy's School and in 1943 the present convent was purchased on Reynolds Street. Sister M. Hilary was principal at this time.

Upon the death of Monsignor Maselli in 1954, the Reverend Francis Cristantelli became the third pastor of St. Lucy's to serve until his death in 1956.

The Reverend Gennaro Ventura was appointed Administrator and a year later pastor of St. Lucy's. During his pastorate, a drive was begun to raise funds for the remodelling of the church and successfully completed.

In the Summer of 1961 Father Ventura was appointed pastor of Our Lady of Mt. Carmel's Church and the Reverend Nicholas P. Alletto was appointed pastor of St. Lucy's Church serving until June of 1963, when he was transferred as pastor of St. Anthony's Church.

The Reverend Ignatius St. George succeeded Father Alletto as pastor of St. Lucy's and is still serving in that capacity.

In celebrating the Golden Anniversary of the founding of St. Lucy's Church and School and looking over the 50 years of its existence, fond memories must come back to many. In two scores and ten years of its existence, three generations have found in St. Lucy's spiritual fortress where lives of thousands has been intertwined with the life of the parish. The priests of St. Lucy's have for a half century been with her loved ones when they threw off the shadows of this life to enter the shadowless light of the Presence of God.

We may proudly say, thousands have learned the eternal truths of their religion under the self-sacrificing and selfless nuns who live only for God. Through the years the Eucharistic Christ has been placed on the tongues of the faithful several hundred thousand times with the age-old formula; "May the Body of Our Lord, Jesus Christ, keep your soul unto life everlasting. Amen."

St. Lucy's Parish has spiritually fed her children for a full half-century. She has joined them in marriage, she has forgiven them their sins, she has ever been concerned with her children, she has striven to make them solicitous concerning treasures that grow not old, treasures in Heaven that fail not.

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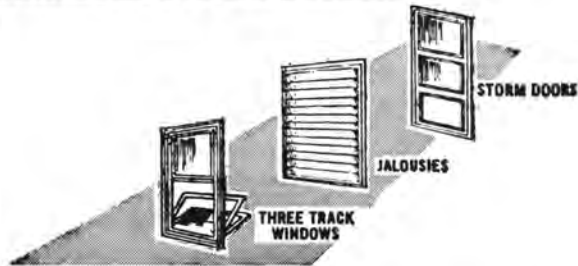
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Many think we're Rochester best looking

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Specializing In Steaks—Sea Foods

And the tastiest of Italian Dishes

TO CHOOSE & TASTE — TO SIP & SIGH—

Make It Schiano's!

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BEST WISHES

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FROM

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AND

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From*

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(BARNEY RAPP)

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50th ANNIVERSARY**

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OUR BEST WISHES . . .
. . . and warmest congratulations are
extended to all the people of St.
Lucy's on this joyous occasion.

Your friends,
Louis and Marie Ditrincò extend a
personal invitation to each of you to
visit the new Heritage House in the
near future.

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Just off Empire Boulevard
Near Empire Drive-In



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FLOWERS FOR ANY OCCASION

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In Memoriam - John F. Kennedy



Bishop Kearney's poem tribute to President Kennedy at Thanksgiving Day Requiem Mass in Sacred Heart Cathedral

The most universally admired and loved of all the Presidents of the United States lies in his grave. After life's fitful fever he sleeps well. Treason has done its worst. Nor steel, nor poison, domestic malice nor foreign levy, nothing can touch him further.

Then breathe not his name, let it sleep in the shade where near the Potomac his relics are laid.

Sad, silent and dark be the tears that we shed as the night dew falls on the grass o'er his head.

But the night dew that falls through in silence it weeps shall brighten with verdure the grave where he sleeps.

And the tear that we shed though in secret it rolls will long keep his memory green in our souls.



WINDOW IN ST. LUCY'S CHURCH